

# RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

*That I, \_\_\_\_\_, United States Attorney for the District of Connecticut, on behalf of the United States of America do hereby release and discharge a certain Mortgage Deed from \_\_\_\_\_ of*

*\_\_\_\_\_ to the United States of America dated \_\_\_\_\_ and recorded on \_\_\_\_\_ in the Land Records of the Town of \_\_\_\_\_ in Volume \_\_\_\_\_ at Page \_\_\_\_\_ to which reference may be had:*

*IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of \_\_\_\_\_, 20\_\_\_\_\_.*

\_\_\_\_\_  
\_\_\_\_\_  
*United States Attorney*

*Signed, Sealed and Delivered  
in the presence of:*

*Sign: \_\_\_\_\_*

*Print: \_\_\_\_\_*

*Sign: \_\_\_\_\_*

*Print: \_\_\_\_\_*

*State of Connecticut :  
: ss. \_\_\_\_\_*

*County of \_\_\_\_\_ : (City)*

*Before me personally appeared \_\_\_\_\_, Signed and Sealer  
of the foregoing Instrument and acknowledged the same to be their free act and deed.*

\_\_\_\_\_  
*Commissioner of the Superior Court*

*Notary Public*

*My Commission Expires on: \_\_\_\_\_*